



Michael Cocks
Skeptiko #344

1
00:00:13,009 --> 00:00:09,020
on this episode of skeptic oh there's

2
00:00:15,079 --> 00:00:13,019
all these idiosyncrasies to the

3
00:00:17,720 --> 00:00:15,089
tradition that he has this deep

4
00:00:20,990 --> 00:00:17,730
knowledge of that it is just impossible

5
00:00:23,420 --> 00:00:21,000
to believe that this guy from Kent who

6
00:00:25,550 --> 00:00:23,430
just you know rolls out of bed would he

7
00:00:27,529 --> 00:00:25,560
couldn't know it took me 30 years so of

8
00:00:30,650 --> 00:00:27,539
research before i finally got it right

9
00:00:34,160 --> 00:00:30,660
and not a coincidence was considered the

10
00:00:37,430 --> 00:00:34,170
Dead Sea Scrolls everything it couldn't

11
00:00:38,690 --> 00:00:37,440
come out of his head I think that's one

12
00:00:40,100 --> 00:00:38,700
of the things that people have a hard

13
00:00:42,049 --> 00:00:40,110

time especially me of a hard time

14
00:00:44,080 --> 00:00:42,059
wrapping my head around what the heck is

15
00:00:47,450 --> 00:00:44,090
Steven doing coming back writing books

16
00:00:49,520 --> 00:00:47,460
Stevens message is very similar to that

17
00:00:51,889 --> 00:00:49,530
with the Franciscans and the higher we

18
00:00:54,920 --> 00:00:51,899
go to more we are each other the line we

19
00:00:58,400 --> 00:00:54,930
go the more separate we are stay with us

20
00:01:06,590 --> 00:00:58,410
for skeptical

21
00:01:09,000 --> 00:01:06,600
[Music]

22
00:01:10,770 --> 00:01:09,010
look miss skeptic aware we explore

23
00:01:13,020 --> 00:01:10,780
controversial science and spirituality

24
00:01:15,300 --> 00:01:13,030
with leading researchers thinkers and

25
00:01:18,090 --> 00:01:15,310
their critics you know I've been wanting

26
00:01:21,560 --> 00:01:18,100
to do a show about channeling for quite

27
00:01:24,330 --> 00:01:21,570
some time because between this crazy

28
00:01:27,090 --> 00:01:24,340
scientific atheism I wouldn't believe it

29
00:01:30,330 --> 00:01:27,100
even if it was true kind of mindset and

30
00:01:31,530 --> 00:01:30,340
the gullible I'll believe anything as

31
00:01:34,380 --> 00:01:31,540
long as I don't have to think too hard

32
00:01:37,320 --> 00:01:34,390
and it doesn't conflict with my existing

33
00:01:40,740 --> 00:01:37,330
beliefs between those two there's a huge

34
00:01:42,960 --> 00:01:40,750
amount of and the gullible I'll believe

35
00:01:45,060 --> 00:01:42,970
anything as long as it fits in with my

36
00:01:48,450 --> 00:01:45,070
existing beliefs there's this huge

37
00:01:51,810 --> 00:01:48,460
amount of stuff out there that claims to

38
00:01:54,749 --> 00:01:51,820

be channeled material from ascended

39

00:01:57,480 --> 00:01:54,759

beings whatever that means that purports

40

00:02:00,749 --> 00:01:57,490

to communicate the real truth so when

41

00:02:03,540 --> 00:02:00,759

Michael Cox an 88 year old Anglican

42

00:02:05,370 --> 00:02:03,550

priest from New Zealand contact me about

43

00:02:08,370 --> 00:02:05,380

his book afterlife teachings from

44

00:02:11,010 --> 00:02:08,380

Stephen the martyr I thought wow here's

45

00:02:13,890 --> 00:02:11,020

a great opportunity I'm not sure that

46

00:02:16,110 --> 00:02:13,900

Stephen the martyr is even a real being

47

00:02:18,540 --> 00:02:16,120

and that he's channeled this book for

48

00:02:20,970 --> 00:02:18,550

this guy great stuff I want to talk to

49

00:02:23,580 --> 00:02:20,980

him so I did and I have to tell you and

50

00:02:26,130 --> 00:02:23,590

you'll hear this I mean I kind of hit

51
00:02:28,140 --> 00:02:26,140
him with everything I got I asked all

52
00:02:30,240 --> 00:02:28,150
the questions that I wanted to ask about

53
00:02:32,610 --> 00:02:30,250
channel material why we should believe

54
00:02:34,949 --> 00:02:32,620
that what he did to verify whether it

55
00:02:38,160 --> 00:02:34,959
was really having communication with

56
00:02:40,380 --> 00:02:38,170
this historical figure from 2,000 years

57
00:02:42,720 --> 00:02:40,390
ago and how he went about verifying that

58
00:02:44,520 --> 00:02:42,730
which turns out to be quite amazing I

59
00:02:47,400 --> 00:02:44,530
mean he really did the kind of research

60
00:02:50,130 --> 00:02:47,410
that you would expect a historian or a

61
00:02:52,380 --> 00:02:50,140
biblical scholar to do to find out if

62
00:02:54,750 --> 00:02:52,390
there's anything to it so gotta give him

63
00:02:57,290 --> 00:02:54,760

kudos for that and I also asked him

64

00:02:59,880 --> 00:02:57,300

about a bunch of other strange things

65

00:03:01,920 --> 00:02:59,890

synchronicities and other pretty amazing

66

00:03:04,110 --> 00:03:01,930

things that happened surrounding this

67

00:03:06,240 --> 00:03:04,120

whole experience that he had for 40

68

00:03:08,309 --> 00:03:06,250

years 40 year experience he's going to

69

00:03:11,310 --> 00:03:08,319

talk about now the one thing I have to

70

00:03:13,410 --> 00:03:11,320

alert you to this interview it doesn't

71

00:03:15,000 --> 00:03:13,420

start in the normal way I called them up

72

00:03:15,460 --> 00:03:15,010

just to kind of do a pre-interview and

73

00:03:18,190 --> 00:03:15,470

we're on

74

00:03:20,230 --> 00:03:18,200

rolling into the real interview you can

75

00:03:22,600 --> 00:03:20,240

figure it out it's not that hard it's an

76

00:03:24,820 --> 00:03:22,610

Anglican priest from New Zealand who

77

00:03:26,050 --> 00:03:24,830

wrote a book on channeling and I start

78

00:03:27,850 --> 00:03:26,060

talking to them about whether we should

79

00:03:30,490 --> 00:03:27,860

even have an interview you'll catch on

80

00:03:34,390 --> 00:03:30,500

really quickly here's my interview with

81

00:03:38,350 --> 00:03:34,400

michael cox I'm driven loving driven to

82

00:03:41,730 --> 00:03:38,360

prove religion by scientific research

83

00:03:44,440 --> 00:03:41,740

and experience since there's about five

84

00:03:49,570 --> 00:03:44,450

so I wondered with you you were a symbol

85

00:03:53,380 --> 00:03:49,580

a driven person I think it to me to me

86

00:03:56,320 --> 00:03:53,390

that's backwards we can't be driven to

87

00:03:58,510 --> 00:03:56,330

prove something we have to work from the

88

00:04:03,870 --> 00:03:58,520

data and work up and see what it proves

89

00:04:09,250 --> 00:04:03,880

and that's one of the issues I have with

90

00:04:12,270 --> 00:04:09,260

some of the work that comes from this

91

00:04:14,710 --> 00:04:12,280

whole vein you know I interviewed a guy

92

00:04:16,840 --> 00:04:14,720

not too long ago I've done a tremendous

93

00:04:21,490 --> 00:04:16,850

amount of research into the near-death

94

00:04:25,060 --> 00:04:21,500

experience Raj i think is the most

95

00:04:28,780 --> 00:04:25,070

important research improving one the

96

00:04:32,940 --> 00:04:28,790

craziness of the scientific materialism

97

00:04:35,770 --> 00:04:32,950

that is just blinded people and also is

98

00:04:37,950 --> 00:04:35,780

absolutely and hidden people from God I

99

00:04:40,120 --> 00:04:37,960

mean let's face it I mean this is what

100

00:04:42,730 --> 00:04:40,130

this is what the after-death

101
00:04:46,570 --> 00:04:42,740
communication research I think has to

102
00:04:48,880 --> 00:04:46,580
say is God it says God God God is no

103
00:04:52,360 --> 00:04:48,890
getting away called everywhere if it

104
00:04:53,920 --> 00:04:52,370
whip we're part of God exactly you can't

105
00:04:56,980 --> 00:04:53,930
and you can't get away from it you can't

106
00:05:00,100 --> 00:04:56,990
dance around it you can't qualify it and

107
00:05:04,030 --> 00:05:00,110
say it's quantum this to that it's just

108
00:05:07,600 --> 00:05:04,040
there that's us you count but so the guy

109
00:05:10,090 --> 00:05:07,610
I interview is as a guy who is a really

110
00:05:11,350 --> 00:05:10,100
Christian guy and he came on the show

111
00:05:14,409 --> 00:05:11,360
and he had a very Christian

112
00:05:16,570 --> 00:05:14,419
interpretation of his this guy's name is

113
00:05:18,310 --> 00:05:16,580

Ian McCormick and he came out he had a

114

00:05:20,530 --> 00:05:18,320

very Christian interpretation of his

115

00:05:24,960 --> 00:05:20,540

near-death experience and I totally

116

00:05:27,279 --> 00:05:24,970

accept that when he died he went and saw

117

00:05:28,959 --> 00:05:27,289

Jesus and he put Christ consciousness

118

00:05:31,209 --> 00:05:28,969

right he didn't see Jesus

119

00:05:33,429 --> 00:05:31,219

because Jesus we refer to as someone who

120

00:05:37,449 --> 00:05:33,439

lived right if you believe that Jesus

121

00:05:39,399 --> 00:05:37,459

lived but he saw a being that said here

122

00:05:42,479 --> 00:05:39,409

put your hand in my hand you know that

123

00:05:46,029 --> 00:05:42,489

and gave him the experience of Jesus I

124

00:05:50,949 --> 00:05:46,039

accept that but I don't accept that as

125

00:05:54,729 --> 00:05:50,959

proof of a historical Jesus I accept it

126
00:05:57,509 --> 00:05:54,739
as part of a body of after death

127
00:06:01,689 --> 00:05:57,519
communication that makes it clear that

128
00:06:05,169 --> 00:06:01,699
our consciousness is more than God

129
00:06:08,649 --> 00:06:05,179
exists that there is this great mystery

130
00:06:10,959 --> 00:06:08,659
that were a part of so that's the issue

131
00:06:12,429 --> 00:06:10,969
and the problem i guess i have that i

132
00:06:15,969 --> 00:06:12,439
thought we should have this chat and

133
00:06:19,179 --> 00:06:15,979
talk about because i don't do interviews

134
00:06:21,249 --> 00:06:19,189
where i talk to people and I go oh wow

135
00:06:22,959 --> 00:06:21,259
isn't that great I'm like to have more

136
00:06:27,339 --> 00:06:22,969
of a dialogue in a conversation like

137
00:06:31,179 --> 00:06:27,349
this that's what I want okay Craig I'm

138
00:06:34,959 --> 00:06:31,189

dedicated to i'm at regimen I've been a

139

00:06:38,649 --> 00:06:34,969

priest for 63 years on an old man now

140

00:06:43,839 --> 00:06:38,659

yeah yeah you might not believe in you

141

00:06:46,989 --> 00:06:43,849

look at me but however I've had enough

142

00:06:48,939 --> 00:06:46,999

experience to sink a ship and and the

143

00:06:52,419 --> 00:06:48,949

experience tells me it will all

144

00:06:56,159 --> 00:06:52,429

participants in the same one mind when

145

00:06:59,559 --> 00:06:56,169

the Pope said there are two doctrines

146

00:07:04,679 --> 00:06:59,569

love God and love neighbor and nothing

147

00:07:09,039 --> 00:07:04,689

else I was very pleased and also and

148

00:07:12,069 --> 00:07:09,049

Christ's message for me is love of God

149

00:07:14,979 --> 00:07:12,079

love of neighbor we are part of each

150

00:07:17,859 --> 00:07:14,989

other was no distinction of race or

151
00:07:22,929 --> 00:07:17,869
belief comes into the story of the Good

152
00:07:24,759 --> 00:07:22,939
Samaritan salvation does not for me

153
00:07:27,699 --> 00:07:24,769
consist of the blood of Christ or

154
00:07:32,350 --> 00:07:27,709
anything like that it consists of coming

155
00:07:36,219 --> 00:07:32,360
to God like the prodigal son I think

156
00:07:38,519 --> 00:07:36,229
Jesus teach he was very simple and we've

157
00:07:42,610 --> 00:07:38,529
got her in our house with Courtland a

158
00:07:44,650 --> 00:07:42,620
brahmin indian living with us and

159
00:07:48,250 --> 00:07:44,660
came to us on hill and he said to me I'm

160
00:07:51,129 --> 00:07:48,260
not an Indian I'm not a Brahmin I'm a

161
00:07:56,010 --> 00:07:51,139
human being and that is a good thing to

162
00:07:59,590 --> 00:07:56,020
say how do you reconcile that then with

163
00:08:02,590 --> 00:07:59,600

church doctrine church dogma I mean that

164

00:08:05,230 --> 00:08:02,600

as i shared with you in the in the shows

165

00:08:07,930 --> 00:08:05,240

that I did why do we need Christianity

166

00:08:09,909 --> 00:08:07,940

then what what does Christianity add to

167

00:08:11,950 --> 00:08:09,919

that equation because the message that

168

00:08:13,950 --> 00:08:11,960

you're talking about the wisdom that

169

00:08:17,650 --> 00:08:13,960

you're bringing is shared across

170

00:08:20,640 --> 00:08:17,660

virtually every culture every wisdom

171

00:08:22,840 --> 00:08:20,650

tradition there is nothing special about

172

00:08:25,629 --> 00:08:22,850

Christianity with regard to that message

173

00:08:28,140 --> 00:08:25,639

it's not unique it's not special it's

174

00:08:32,760 --> 00:08:28,150

not different why do we need

175

00:08:37,659 --> 00:08:32,770

Christianity and why do people use this

176

00:08:39,850 --> 00:08:37,669

important finding scientific finding of

177

00:08:42,250 --> 00:08:39,860

after death communication as a way to

178

00:08:45,220 --> 00:08:42,260

prop up and somehow raise up

179

00:08:47,199 --> 00:08:45,230

Christianity above anything else so if

180

00:08:49,750 --> 00:08:47,209

you want to say Christianity is another

181

00:08:51,370 --> 00:08:49,760

jumping off point into the pool but no

182

00:08:52,960 --> 00:08:51,380

one has any problem with that but that's

183

00:08:55,630 --> 00:08:52,970

never really been the message the

184

00:08:58,420 --> 00:08:55,640

message has always been subtly that it

185

00:09:07,210 --> 00:08:58,430

is somehow special unique different

186

00:09:11,470 --> 00:09:07,220

better right my mentor Steven you've

187

00:09:13,870 --> 00:09:11,480

read about said this the pursuit of

188

00:09:16,630 --> 00:09:13,880

Christ is the pursuit of this

189

00:09:18,940 --> 00:09:16,640

consciousness with you call it Christian

190

00:09:22,780 --> 00:09:18,950

yellow green or what if you'd like to

191

00:09:26,019 --> 00:09:22,790

call it right and it's the same pursuit

192

00:09:29,230 --> 00:09:26,029

as the higher phones via of Hinduism

193

00:09:31,390 --> 00:09:29,240

Buddhism entered the all seeking what it

194

00:09:35,860 --> 00:09:31,400

means to be fields of part of the

195

00:09:38,440 --> 00:09:35,870

universal mind or spirit sirum about

196

00:09:40,810 --> 00:09:38,450

defend Christians in this way and say

197

00:09:43,600 --> 00:09:40,820

that we'll all different people with

198

00:09:45,640 --> 00:09:43,610

different points of view and in my

199

00:09:50,079 --> 00:09:45,650

liberal anglican church or purse

200

00:09:52,510 --> 00:09:50,089

capelean church and we've got hindus and

201
00:09:55,940 --> 00:09:52,520
buddhists and were all worshipping

202
00:09:57,800 --> 00:09:55,950
together but relation together as people

203
00:10:02,570 --> 00:09:57,810
raining love of God the love of neighbor

204
00:10:07,340 --> 00:10:02,580
and yes sir some of the Christian hymns

205
00:10:09,430 --> 00:10:07,350
of all very very good and internal and

206
00:10:12,740 --> 00:10:09,440
executives would be to be saying and

207
00:10:15,110 --> 00:10:12,750
some parts of the Bible are very very

208
00:10:18,920 --> 00:10:15,120
good indeed that's what I've been

209
00:10:24,950 --> 00:10:18,930
preaching rather dour 63 years the good

210
00:10:28,700 --> 00:10:24,960
bits but but on the other hand I do

211
00:10:33,140 --> 00:10:28,710
recognize as Jesus himself said we're

212
00:10:36,320 --> 00:10:33,150
all children of God including that the

213
00:10:38,660 --> 00:10:36,330

Muslims and the atheists in every kid's

214

00:10:41,270 --> 00:10:38,670

name we are all children God we are all

215

00:10:43,690 --> 00:10:41,280

connected to each other my experiences

216

00:10:46,640 --> 00:10:43,700

have been very dodgy with major

217

00:10:48,740 --> 00:10:46,650

synchronicities I previously had a major

218

00:10:50,810 --> 00:10:48,750

synchronicity with a professor called

219

00:10:53,390 --> 00:10:50,820

steven rosen heroes previous of

220

00:10:56,750 --> 00:10:53,400

psychology in staten island is now

221

00:10:58,990 --> 00:10:56,760

philosopher and in vancouver ah years

222

00:11:02,750 --> 00:10:59,000

ago i've been reading Fritjof Capra

223

00:11:06,140 --> 00:11:02,760

Fritjof Capra mentioned the physicist

224

00:11:09,770 --> 00:11:06,150

david bohm and i was very impressed with

225

00:11:13,790 --> 00:11:09,780

air what he's saying David Bohm is a way

226
00:11:17,540 --> 00:11:13,800
of explaining my experiences CERN I got

227
00:11:20,900 --> 00:11:17,550
off my bed I was reading in bed and I

228
00:11:23,480 --> 00:11:20,910
went to the entrance of my country

229
00:11:28,250 --> 00:11:23,490
vicarage read that post box stands in

230
00:11:31,010 --> 00:11:28,260
the post box was a book from steven

231
00:11:34,670 --> 00:11:31,020
rosen of staten island and then the next

232
00:11:38,260 --> 00:11:34,680
thing here was acknowledgments a lotof

233
00:11:43,250 --> 00:11:38,270
might be expressed my deep thanks to

234
00:11:46,280 --> 00:11:43,260
david bohms arthur c clarke and Michael

235
00:11:48,710 --> 00:11:46,290
Cox here was my name written under the

236
00:11:51,910 --> 00:11:48,720
name of bomb five minutes after I heard

237
00:11:57,230 --> 00:11:51,920
about him now I've had so much of that

238
00:12:00,170 --> 00:11:57,240

but it's it forced me to see life in a

239

00:12:02,150 --> 00:12:00,180

very different way Michael as long as

240

00:12:05,480 --> 00:12:02,160

you brought up that story let me ask the

241

00:12:08,570 --> 00:12:05,490

obvious question what do you make of how

242

00:12:09,440 --> 00:12:08,580

do you interpret in general the idea of

243

00:12:11,990 --> 00:12:09,450

a synchronous

244

00:12:14,240 --> 00:12:12,000

because this is something that has come

245

00:12:15,830 --> 00:12:14,250

into the collective consciousness we

246

00:12:19,520 --> 00:12:15,840

hear it more and more and more people

247

00:12:21,800 --> 00:12:19,530

talking about 1111 and seeing things or

248

00:12:24,520 --> 00:12:21,810

just more personal synchronicities that

249

00:12:27,350 --> 00:12:24,530

they have do you have any personal

250

00:12:30,290 --> 00:12:27,360

insight into what you think the meaning

251

00:12:32,720 --> 00:12:30,300

of synchronicities are in general not

252

00:12:34,610 --> 00:12:32,730

your personal synchronicity but why do

253

00:12:38,150 --> 00:12:34,620

people have synchronicity I've written a

254

00:12:41,360 --> 00:12:38,160

book on that into the wider dream trying

255

00:12:44,270 --> 00:12:41,370

to answer that the short answer is I

256

00:12:49,220 --> 00:12:44,280

don't know a longer answer would be to

257

00:12:51,740 --> 00:12:49,230

say that the spiritual whole undivided

258

00:12:53,930 --> 00:12:51,750

whole is a little like a spiritual

259

00:12:58,100 --> 00:12:53,940

Internet everything is in touch with

260

00:13:02,240 --> 00:12:58,110

everything else Jay John Bell of CER in

261

00:13:05,720 --> 00:13:02,250

in Switzerland talks about universal

262

00:13:07,640 --> 00:13:05,730

causation no local causation everything

263

00:13:09,290 --> 00:13:07,650

causes everything else well let me just

264

00:13:10,640 --> 00:13:09,300

interject something Michael because I

265

00:13:12,740 --> 00:13:10,650

appreciate where you're going and I

266

00:13:14,270 --> 00:13:12,750

think it's it's fascinating but I have

267

00:13:17,060 --> 00:13:14,280

to tell you when you make the

268

00:13:19,340 --> 00:13:17,070

association with the internet and the

269

00:13:21,410 --> 00:13:19,350

connection there is a group of people

270

00:13:23,270 --> 00:13:21,420

out there that are taking that in

271

00:13:24,920 --> 00:13:23,280

another direction and they're taking

272

00:13:26,210 --> 00:13:24,930

everything you said they're saying yeah

273

00:13:28,190 --> 00:13:26,220

yeah yet and then they're taking a

274

00:13:31,310 --> 00:13:28,200

spiritual component out of it and

275

00:13:34,400 --> 00:13:31,320

they're substituting in an artificial

276

00:13:36,650 --> 00:13:34,410

intelligence component of biological

277

00:13:40,460 --> 00:13:36,660

component and Fitz called the simulation

278

00:13:42,650 --> 00:13:40,470

hypothesis they're crazy I tend to I

279

00:13:46,220 --> 00:13:42,660

don't know if I'd go quite that far but

280

00:13:49,100 --> 00:13:46,230

I think you're in a unique position to

281

00:13:52,070 --> 00:13:49,110

kind of connect cross over that bridge

282

00:13:54,800 --> 00:13:52,080

in a way that maybe what I think is

283

00:13:57,290 --> 00:13:54,810

necessary and that's that how do we come

284

00:14:00,530 --> 00:13:57,300

to understand the nature of the

285

00:14:03,040 --> 00:14:00,540

spiritual when it does seem to pop up in

286

00:14:07,250 --> 00:14:03,050

ways that are almost intentionally

287

00:14:10,640 --> 00:14:07,260

disguised as the artificial the

288

00:14:12,710 --> 00:14:10,650

simulated the automated computerized if

289

00:14:14,990 --> 00:14:12,720

you know what I mean ok the whole damn

290

00:14:17,300 --> 00:14:15,000

thing belongs together spiritual

291

00:14:21,230 --> 00:14:17,310

physical it all belongs together it is

292

00:14:22,110 --> 00:14:21,240

rubbish and and otherwise but we're

293

00:14:24,380 --> 00:14:22,120

dealing with

294

00:14:27,030 --> 00:14:24,390

broken whole science says that

295

00:14:30,150 --> 00:14:27,040

experience is that it's an unbroken hole

296

00:14:33,829 --> 00:14:30,160

I have to say that I think that you and

297

00:14:37,829 --> 00:14:33,839

I are living in a kind of a film that's

298

00:14:41,730 --> 00:14:37,839

projected from another level my Stephen

299

00:14:44,940 --> 00:14:41,740

said we are eternal beings all of us but

300

00:14:48,210 --> 00:14:44,950

we are having experiences in a body for

301
00:14:51,840 --> 00:14:48,220
a reason cerelac children looking at our

302
00:14:54,450 --> 00:14:51,850
reflections in pool of water and in our

303
00:14:56,940 --> 00:14:54,460
majan ations in the pool with your

304
00:14:59,070 --> 00:14:56,950
reflections but we're not really react

305
00:15:02,010 --> 00:14:59,080
to eternal beings with limited

306
00:15:03,900 --> 00:15:02,020
consciousness now to keep my eyes noses

307
00:15:07,170 --> 00:15:03,910
to the grindstone of having our

308
00:15:09,500 --> 00:15:07,180
experiences synchronously to me confirms

309
00:15:11,850 --> 00:15:09,510
we're in the surf in this film

310
00:15:13,860 --> 00:15:11,860
interesting interesting let's let's dig

311
00:15:17,820 --> 00:15:13,870
into that a little bit is a good a good

312
00:15:20,670 --> 00:15:17,830
dialogue one my feeling is that these

313
00:15:23,970 --> 00:15:20,680

kind of metaphors are problematic and

314

00:15:26,910 --> 00:15:23,980

that whenever we fall into those we just

315

00:15:28,650 --> 00:15:26,920

stumble all over ourselves my sense and

316

00:15:30,990 --> 00:15:28,660

I can't support this with scientific

317

00:15:34,290 --> 00:15:31,000

evidence is that God is just so much

318

00:15:37,380 --> 00:15:34,300

bigger than we can ever describe or

319

00:15:40,019 --> 00:15:37,390

imagine inside of our container that

320

00:15:42,090 --> 00:15:40,029

we're in that it's almost nonsensical to

321

00:15:44,490 --> 00:15:42,100

start putting our analogies on it it's

322

00:15:46,680 --> 00:15:44,500

like an Internet it's like a telephone

323

00:15:48,840 --> 00:15:46,690

it's like a big clock none of that stuff

324

00:15:52,740 --> 00:15:48,850

works because it's I get the sense that

325

00:15:56,430 --> 00:15:52,750

it's much much much grander than we can

326
00:15:59,640 --> 00:15:56,440
even imagine but I'm telling you hahaha

327
00:16:04,140 --> 00:15:59,650
thanks but the other part that I I guess

328
00:16:07,920 --> 00:16:04,150
still intrigues me and and drives me

329
00:16:10,560 --> 00:16:07,930
forward is that I also don't really feel

330
00:16:13,949 --> 00:16:10,570
comfortable with the idea that we are

331
00:16:15,750 --> 00:16:13,959
children we are actors down here and

332
00:16:17,579 --> 00:16:15,760
there's this one dimension and there's

333
00:16:19,410 --> 00:16:17,589
this other dimension because again the

334
00:16:21,780 --> 00:16:19,420
information that I seem to be taking

335
00:16:23,850 --> 00:16:21,790
back out of this research suggests that

336
00:16:25,650 --> 00:16:23,860
there are again probably so many more

337
00:16:27,449 --> 00:16:25,660
dimensions than we can even imagine and

338
00:16:29,970 --> 00:16:27,459

I'll give you a couple examples like

339

00:16:31,829 --> 00:16:29,980

people say we're here we're sent down

340

00:16:33,690 --> 00:16:31,839

here to learn a lesson this and that and

341

00:16:36,000 --> 00:16:33,700

that somewhat confirmed through the

342

00:16:37,980 --> 00:16:36,010

near-death experience research when

343

00:16:39,990 --> 00:16:37,990

people die and they go to this other

344

00:16:42,330 --> 00:16:40,000

realm and they sometimes face a decision

345

00:16:44,760 --> 00:16:42,340

their say-so oh I really want to go back

346

00:16:46,080 --> 00:16:44,770

I I have to take care of my kids and

347

00:16:48,030 --> 00:16:46,090

they're actually given a choice and

348

00:16:51,210 --> 00:16:48,040

they're given the ability to go back or

349

00:16:53,940 --> 00:16:51,220

not go back this kind of contradicts the

350

00:16:58,380 --> 00:16:53,950

idea that you know we are just down here

351
00:17:01,290 --> 00:16:58,390
for a lesson everything is planned out

352
00:17:02,820 --> 00:17:01,300
or that these two realms at least these

353
00:17:04,860 --> 00:17:02,830
two that we're talking about here are

354
00:17:06,780 --> 00:17:04,870
really separate because clearly these

355
00:17:08,130 --> 00:17:06,790
realms are interacting but let me give

356
00:17:10,319 --> 00:17:08,140
you another example that I think really

357
00:17:12,240 --> 00:17:10,329
intrigues me as well and it's rarely

358
00:17:15,090 --> 00:17:12,250
ever talked about in this realm one of

359
00:17:17,250 --> 00:17:15,100
the first aspects of the paranormal that

360
00:17:19,410 --> 00:17:17,260
got me interested in this from a very

361
00:17:22,140 --> 00:17:19,420
practical sense was the idea of a

362
00:17:25,199 --> 00:17:22,150
psychic detective because i saw these TV

363
00:17:27,900 --> 00:17:25,209

show and i said gee I don't know a lot

364

00:17:30,660 --> 00:17:27,910

about police work but I know if you get

365

00:17:33,060 --> 00:17:30,670

a hardon 20-year homicide detective

366

00:17:35,550 --> 00:17:33,070

that's not someone you're just gonna go

367

00:17:37,470 --> 00:17:35,560

in and tell a story too and he's going

368

00:17:39,900 --> 00:17:37,480

to fall for it so the fact that these

369

00:17:42,810 --> 00:17:39,910

psychics were able to connect with

370

00:17:44,700 --> 00:17:42,820

people who had passed away and said hey

371

00:17:46,770 --> 00:17:44,710

I have information to get you about

372

00:17:49,020 --> 00:17:46,780

solving this case I found intriguing and

373

00:17:51,120 --> 00:17:49,030

I followed it up quite extensively and

374

00:17:53,340 --> 00:17:51,130

found that there was just no doubt that

375

00:17:55,230 --> 00:17:53,350

that's true but here's the angle Michael

376

00:17:56,370 --> 00:17:55,240

here's the angle that really intrigues

377

00:17:59,130 --> 00:17:56,380

me that I don't hear people talking

378

00:18:02,280 --> 00:17:59,140

about this is not a mission of love per

379

00:18:05,130 --> 00:18:02,290

se this is much more of a human kind of

380

00:18:07,830 --> 00:18:05,140

mission a mission of I must avenge my

381

00:18:10,500 --> 00:18:07,840

death uh justice mice must be done uh

382

00:18:14,580 --> 00:18:10,510

you know find the killer kind of thing

383

00:18:17,910 --> 00:18:14,590

in it to me plays out as above so below

384

00:18:19,950 --> 00:18:17,920

that this extended dimension at least

385

00:18:22,110 --> 00:18:19,960

some of these extended dimensions that

386

00:18:24,780 --> 00:18:22,120

we're talking about here are really much

387

00:18:26,670 --> 00:18:24,790

like ours and I think sometimes when we

388

00:18:28,980 --> 00:18:26,680

talk about we talk about them like there

389

00:18:30,990 --> 00:18:28,990

are so much different than ours of which

390

00:18:32,730 --> 00:18:31,000

I'm sure there are but maybe there's so

391

00:18:34,890 --> 00:18:32,740

many of them we can't even imagine but

392

00:18:37,350 --> 00:18:34,900

some of them seem to be a lot like ours

393

00:18:40,260 --> 00:18:37,360

what do you think about that evidence

394

00:18:42,210 --> 00:18:40,270

from spiritualism and so on is we take

395

00:18:44,540 --> 00:18:42,220

ourselves into the next world for better

396

00:18:46,740 --> 00:18:44,550

or worse and our opinions and

397

00:18:48,600 --> 00:18:46,750

personalities too there are many sides

398

00:18:49,310 --> 00:18:48,610

to the spiritual world which you don't

399

00:18:52,289 --> 00:18:49,320

understand

400

00:18:55,229 --> 00:18:52,299

Arsene what is God said everything that

401
00:18:57,810 --> 00:18:55,239
you see an experience and you cannot see

402
00:18:59,669 --> 00:18:57,820
and don't know and don't understand he's

403
00:19:01,499 --> 00:18:59,679
infinitely more than we can understand

404
00:19:03,419 --> 00:19:01,509
i'm agreeing what you say for the

405
00:19:06,149 --> 00:19:03,429
further back let's talk about channeling

406
00:19:07,289 --> 00:19:06,159
because that's really i jumped right

407
00:19:09,570 --> 00:19:07,299
into the middle of this conversation

408
00:19:11,549 --> 00:19:09,580
Michael I thought that we would just

409
00:19:13,139 --> 00:19:11,559
have a chat you know before an interview

410
00:19:14,609 --> 00:19:13,149
but I think this is turning into the

411
00:19:16,769 --> 00:19:14,619
interview so we'll just kind of wing it

412
00:19:19,739 --> 00:19:16,779
from here and i'll do a proper

413
00:19:21,419 --> 00:19:19,749

introduction early on or maybe at the

414

00:19:23,489 --> 00:19:21,429

end and then i'll paste it back at the

415

00:19:25,259 --> 00:19:23,499

beginning so that people can pick up on

416

00:19:26,180 --> 00:19:25,269

this conversation but there's a lot of

417

00:19:29,729 --> 00:19:26,190

good things here to talk about

418

00:19:32,669 --> 00:19:29,739

channeling intrigues me and let me just

419

00:19:36,210 --> 00:19:32,679

ask some really basic questions about

420

00:19:40,080 --> 00:19:36,220

your experience and the first one would

421

00:19:42,509 --> 00:19:40,090

be what do you think is happening when

422

00:19:44,489 --> 00:19:42,519

you talk to stephen and you know what I

423

00:19:46,529 --> 00:19:44,499

got to scratch that question first you

424

00:19:49,289 --> 00:19:46,539

have gonna have to tell people what is

425

00:19:52,769 --> 00:19:49,299

your experience with channeling who is

426

00:19:54,960 --> 00:19:52,779

this being this entity Stephen how did

427

00:19:57,599 --> 00:19:54,970

he come about tell us the basic story i

428

00:20:00,840 --> 00:19:57,609

give maybe too long for this interview

429

00:20:03,749 --> 00:20:00,850

go ahead it starts off a Catholic lady

430

00:20:06,810 --> 00:20:03,759

called olive ashman in bed with her

431

00:20:09,840 --> 00:20:06,820

husband Tom and Tom has not previously

432

00:20:15,090 --> 00:20:09,850

been a medium but he talking he starts a

433

00:20:19,769 --> 00:20:15,100

token asleep and the olive his voice a

434

00:20:22,859 --> 00:20:19,779

sick ecclesia spiritus Sanctus thus in

435

00:20:25,289 --> 00:20:22,869

the church is the Holy Spirit and she

436

00:20:27,899 --> 00:20:25,299

found that tom was able to go into

437

00:20:31,440 --> 00:20:27,909

trials and the spirit continue to talk

438

00:20:34,889 --> 00:20:31,450

and identified him with Stephen medicine

439

00:20:38,070 --> 00:20:34,899

sevenoaks in kent I here in New Zealand

440

00:20:40,649 --> 00:20:38,080

on that about that same day received a

441

00:20:43,320 --> 00:20:40,659

book of prophecies from Olivia didn't

442

00:20:46,259 --> 00:20:43,330

know call mrs. copia from the pokey in

443

00:20:48,239 --> 00:20:46,269

North Island about me and what was about

444

00:20:49,739 --> 00:20:48,249

to happen to me okay so let me get this

445

00:20:54,539 --> 00:20:49,749

straight first of all what year is this

446

00:21:00,060 --> 00:20:54,549

about 1973 okay so this is 1973 so now

447

00:21:02,310 --> 00:21:00,070

that's what 40 43 44 years ago and it

448

00:21:02,760 --> 00:21:02,320

later you you discover you just get the

449

00:21:04,200 --> 00:21:02,770

book

450

00:21:06,390 --> 00:21:04,210

offices you don't know anything about

451
00:21:08,460 --> 00:21:06,400
this other experience going on in Kent

452
00:21:10,650 --> 00:21:08,470
but later you find that it happened at

453
00:21:14,280 --> 00:21:10,660
exactly the same time that's right the

454
00:21:16,680 --> 00:21:14,290
three months later olive and Tom ashman

455
00:21:19,700 --> 00:21:16,690
are here in Christchurch New Zealand and

456
00:21:22,290 --> 00:21:19,710
by a curious coincidence I met them and

457
00:21:24,570 --> 00:21:22,300
invited me to talk to Stephen so I

458
00:21:26,730 --> 00:21:24,580
joined them and had several other people

459
00:21:29,070 --> 00:21:26,740
talking wait a minute so at this point

460
00:21:32,520 --> 00:21:29,080
they had established communication with

461
00:21:34,860 --> 00:21:32,530
this spirit entity and they understood

462
00:21:38,220 --> 00:21:34,870
that spirit entity to be Stephen at that

463
00:21:39,870 --> 00:21:38,230

point they did it and and who is Stephen

464

00:21:42,090 --> 00:21:39,880

tell folks who steven is and how they

465

00:21:45,840 --> 00:21:42,100

knew it was Stephen Stephen was the

466

00:21:48,420 --> 00:21:45,850

first Christian lava and he said to

467

00:21:50,760 --> 00:21:48,430

share all of her he was and they

468

00:21:53,040 --> 00:21:50,770

believed it I didn't initially believed

469

00:21:56,580 --> 00:21:53,050

it when I taught it took a little while

470

00:21:59,730 --> 00:21:56,590

to trust him but his feet was humble

471

00:22:02,430 --> 00:21:59,740

loving and furious basic christianity

472

00:22:04,950 --> 00:22:02,440

but also trying to tell us about the

473

00:22:07,620 --> 00:22:04,960

nature of reality which is very close to

474

00:22:11,400 --> 00:22:07,630

the point of view of reality being put

475

00:22:13,890 --> 00:22:11,410

forward by richard rohr our HR here is a

476

00:22:17,210 --> 00:22:13,900

Franciscan luck here is favored by the

477

00:22:20,640 --> 00:22:17,220

pipe so reconfirming to me recently that

478

00:22:24,030 --> 00:22:20,650

Stephens message and rose message are

479

00:22:26,490 --> 00:22:24,040

very similar ok these folks make contact

480

00:22:28,620 --> 00:22:26,500

with the spirit entity in 1973 the same

481

00:22:30,750 --> 00:22:28,630

day you get this book of prophecies by

482

00:22:32,670 --> 00:22:30,760

some strange coincidence they come to

483

00:22:34,560 --> 00:22:32,680

christchurch new zealand they meet you

484

00:22:35,700 --> 00:22:34,570

you're an anglican priest they start

485

00:22:37,650 --> 00:22:35,710

talking to they say we've had this

486

00:22:41,130 --> 00:22:37,660

amazing experience we want you to share

487

00:22:44,250 --> 00:22:41,140

it with us we're talking to stephen join

488

00:22:47,760 --> 00:22:44,260

in this experience of ours i got that

489

00:22:50,910 --> 00:22:47,770

right yep now after rough maybe a year i

490

00:22:54,540 --> 00:22:50,920

still listen it's a bit of a thing to

491

00:22:57,090 --> 00:22:54,550

swallow actually talking to stephen i

492

00:22:59,340 --> 00:22:57,100

recognize how good the teaching was but

493

00:23:01,530 --> 00:22:59,350

was it actually Stephen in fact someone

494

00:23:04,470 --> 00:23:01,540

suggested it was a kindly spirit

495

00:23:06,920 --> 00:23:04,480

masquerading as Stephen well I want to

496

00:23:10,080 --> 00:23:06,930

taste even in a nun language other than

497

00:23:12,540 --> 00:23:10,090

English you say you want to test Stephen

498

00:23:14,580 --> 00:23:12,550

yes I was quite sure how much of the

499

00:23:16,409 --> 00:23:14,590

mind of the medium was in this right

500

00:23:19,710 --> 00:23:16,419

right so you want to test that's good

501

00:23:23,609 --> 00:23:19,720

I like it yeah I did and he said sorry

502

00:23:27,779 --> 00:23:23,619

the next time Stephen said carlo da da

503

00:23:30,960 --> 00:23:27,789

da da ki karna chahti borrow Xilai

504

00:23:33,450 --> 00:23:30,970

Lineker melody esta you thought he can

505

00:23:36,389 --> 00:23:33,460

translate that but it means for the

506

00:23:38,220 --> 00:23:36,399

conex symbol for the kilt and what

507

00:23:40,560 --> 00:23:38,230

language would that be the language of

508

00:23:43,529 --> 00:23:40,570

common Greek about the air what the

509

00:23:46,139 --> 00:23:43,539

beginning of time Jesus life it is the

510

00:23:50,580 --> 00:23:46,149

dialect however it turned out it is

511

00:23:55,320 --> 00:23:50,590

spoken in macedonia oh sorry bulgaria

512

00:23:58,560 --> 00:23:55,330

modern lives in calls race and the area

513

00:24:00,269 --> 00:23:58,570

of turkey around I think Iraq and folks

514

00:24:02,899 --> 00:24:00,279

will folks will naturally be interested

515

00:24:07,320 --> 00:24:02,909

to know how did how did you confirm that

516

00:24:10,080 --> 00:24:07,330

precise a dialect you know identify it

517

00:24:13,169 --> 00:24:10,090

and trace it it took longer a while and

518

00:24:15,840 --> 00:24:13,179

did you have a recording of it or yes I

519

00:24:17,580 --> 00:24:15,850

did I had recorded and then returns the

520

00:24:20,489 --> 00:24:17,590

tried to put so they're coming through

521

00:24:22,440 --> 00:24:20,499

this woman's husband and he's speaking

522

00:24:24,749 --> 00:24:22,450

it in a clear enough way for you to

523

00:24:26,430 --> 00:24:24,759

record it and then for some expert to

524

00:24:29,700 --> 00:24:26,440

give you an analysis of it that's pretty

525

00:24:31,590 --> 00:24:29,710

amazing yes I know the Greek at that

526

00:24:34,619 --> 00:24:31,600

time that's how I was able to translate

527

00:24:37,739 --> 00:24:34,629

it but he used some the word endings

528

00:24:40,470 --> 00:24:37,749

were anomalous Randolph he used a word

529

00:24:42,379 --> 00:24:40,480

peculiar to the native Thracian language

530

00:24:46,049 --> 00:24:42,389

which actually has never been written

531

00:24:49,919 --> 00:24:46,059

accepted Greek grammarian had recorded

532

00:24:53,039 --> 00:24:49,929

it where's ill I which meant why little

533

00:24:55,889 --> 00:24:53,049

complicated references and so turned out

534

00:24:59,639 --> 00:24:55,899

what he's saying was the word he had

535

00:25:03,529 --> 00:24:59,649

used speaking to Joseph the parent of

536

00:25:06,749 --> 00:25:03,539

Jesus as he entered in a scene camp in

537

00:25:09,960 --> 00:25:06,759

Galilee and the camp was called the

538

00:25:12,419 --> 00:25:09,970

Nazarene sect of the Essenes and he

539

00:25:15,330 --> 00:25:12,429

spoke it on the occasion that he'd had

540

00:25:18,659 --> 00:25:15,340

two years no vitiated or preparation and

541

00:25:20,519 --> 00:25:18,669

he's about to be interred received in

542

00:25:23,489 --> 00:25:20,529

fear scenes and from the Dead Sea

543

00:25:26,729 --> 00:25:23,499

Scrolls was able to discover it led to

544

00:25:29,470 --> 00:25:26,739

enter the Essenes you had to enter have

545

00:25:33,190 --> 00:25:29,480

a messianic communion service

546

00:25:36,610 --> 00:25:33,200

in which you diluted grape juice with

547

00:25:38,650 --> 00:25:36,620

water because they quickly was to do

548

00:25:41,560 --> 00:25:38,660

about the necessity of diluting this

549

00:25:44,919 --> 00:25:41,570

grape juice it made no sense took about

550

00:25:48,190 --> 00:25:44,929

30 years to vote Myrtle out so the big

551
00:25:50,919 --> 00:25:48,200
picture story you begin these dialogues

552
00:25:53,890 --> 00:25:50,929
you have to be intrigued overwhelmed

553
00:25:55,390 --> 00:25:53,900
you're you're skeptical yo or curious

554
00:25:57,340 --> 00:25:55,400
like you said you want to check things

555
00:25:59,110 --> 00:25:57,350
out you want to test things but I'm

556
00:26:01,360 --> 00:25:59,120
taking it that the more and more you get

557
00:26:03,430 --> 00:26:01,370
into it you're like I have to I have to

558
00:26:05,860 --> 00:26:03,440
collect this information and then I have

559
00:26:07,570 --> 00:26:05,870
to do what with it what was your first

560
00:26:09,250 --> 00:26:07,580
thought when you started doing this and

561
00:26:11,650 --> 00:26:09,260
then how did it go I mean how many

562
00:26:13,240 --> 00:26:11,660
sessions did you have how often did you

563
00:26:14,470 --> 00:26:13,250

had them have them what did you do with

564

00:26:16,419 --> 00:26:14,480

the material and what were your thoughts

565

00:26:19,000 --> 00:26:16,429

when this stuff started coming through

566

00:26:21,370 --> 00:26:19,010

this a long period of time this is 40

567

00:26:22,990 --> 00:26:21,380

like we say 43 years well were there

568

00:26:24,820 --> 00:26:23,000

phases I mean what was it like at the

569

00:26:27,789 --> 00:26:24,830

beginning was it like at the meat middle

570

00:26:30,220 --> 00:26:27,799

you know that's a difficult question we

571

00:26:33,760 --> 00:26:30,230

always on a high when we're talking to

572

00:26:36,010 --> 00:26:33,770

him we got a little dispirited neta he

573

00:26:38,680 --> 00:26:36,020

was giving such good advice such

574

00:26:41,140 --> 00:26:38,690

co-teaching we found ourselves ah not

575

00:26:43,180 --> 00:26:41,150

quite able to live up to it and and

576

00:26:46,090 --> 00:26:43,190

people Noah Griffith getting divorced

577

00:26:48,730 --> 00:26:46,100

and and oh where we can't underbid being

578

00:26:51,400 --> 00:26:48,740

no human beings I'm sorry to say but the

579

00:26:52,960 --> 00:26:51,410

teaching continued do they go back to

580

00:26:55,120 --> 00:26:52,970

canter how does it continue did they

581

00:26:56,830 --> 00:26:55,130

move to Christchurch they stayed here

582

00:26:58,390 --> 00:26:56,840

and you formed a little group and then

583

00:27:00,760 --> 00:26:58,400

how often would you meet and what would

584

00:27:02,680 --> 00:27:00,770

be the nature of these meetings how long

585

00:27:04,690 --> 00:27:02,690

would the would the reader the sessions

586

00:27:08,020 --> 00:27:04,700

go what would you do with them how did

587

00:27:11,650 --> 00:27:08,030

that we had we had 200 sessions and then

588

00:27:15,840 --> 00:27:11,660

so rich like wow actually my book the

589

00:27:20,020 --> 00:27:15,850

group kind of the teaching stopped in

590

00:27:23,320 --> 00:27:20,030

1981 another session in 1993 and then

591

00:27:26,980 --> 00:27:23,330

the Bellator son that was over but we

592

00:27:31,210 --> 00:27:26,990

had all the synchronicity Rosa will be

593

00:27:33,630 --> 00:27:31,220

given objects lessons as to what life in

594

00:27:36,100 --> 00:27:33,640

spirit meant so the continual

595

00:27:37,870 --> 00:27:36,110

coincidences in hundreds and hundreds

596

00:27:40,120 --> 00:27:37,880

and hundreds of them in fact before I

597

00:27:42,970 --> 00:27:40,130

talked to Stephen I was experiencing all

598

00:27:44,740 --> 00:27:42,980

this and coincidences

599

00:27:47,010 --> 00:27:44,750

now trot acceptance from the main

600

00:27:49,930 --> 00:27:47,020

university of melbourne shrouded

601

00:27:53,560 --> 00:27:49,940

doctrine of divinity thesis on

602

00:27:55,890 --> 00:27:53,570

coincidence i never did it because land

603

00:27:59,530 --> 00:27:55,900

although i had a huge amount of data

604

00:28:01,720 --> 00:27:59,540

stephen to end up and sorry talk to

605

00:28:04,539 --> 00:28:01,730

Stephen all this time but before I get

606

00:28:07,930 --> 00:28:04,549

into more of the scientific stuff which

607

00:28:10,120 --> 00:28:07,940

is really just not that important in in

608

00:28:13,480 --> 00:28:10,130

interesting in one sense in another

609

00:28:16,240 --> 00:28:13,490

sense it's what we all want to in our

610

00:28:17,799 --> 00:28:16,250

logical rational mind want to pull apart

611

00:28:19,720 --> 00:28:17,809

and I want to do that pulling apart

612

00:28:22,030 --> 00:28:19,730

because I think that's helpful

613

00:28:23,770 --> 00:28:22,040

especially for us men a lot of times

614

00:28:26,320 --> 00:28:23,780

what we need is we need to deconstruct

615

00:28:28,180 --> 00:28:26,330

it and understand it logically before we

616

00:28:30,310 --> 00:28:28,190

can feel it spiritually and emotionally

617

00:28:31,900 --> 00:28:30,320

at least I'm like that and I think a lot

618

00:28:33,730 --> 00:28:31,910

of other people are like that but let's

619

00:28:37,539 --> 00:28:33,740

put that aside because what I want to

620

00:28:40,450 --> 00:28:37,549

know is you are a man of God you've been

621

00:28:43,840 --> 00:28:40,460

on that path for a long time how did

622

00:28:45,820 --> 00:28:43,850

this information hit you spiritually how

623

00:28:48,460 --> 00:28:45,830

did it make you how did it make you feel

624

00:28:50,350 --> 00:28:48,470

what did it did it challenged any of

625

00:28:52,480 --> 00:28:50,360

your existing beliefs it certainly had

626
00:28:55,299 --> 00:28:52,490
to challenge some of your quote-unquote

627
00:28:57,280 --> 00:28:55,309
religious beliefs what was that

628
00:28:59,350 --> 00:28:57,290
experience the spiritual experience like

629
00:29:01,750 --> 00:28:59,360
for you encountering this infamous I

630
00:29:04,840 --> 00:29:01,760
always read a liberal and I went to a

631
00:29:08,919 --> 00:29:04,850
modernist college at Oxford through

632
00:29:11,320 --> 00:29:08,929
college and and so I always prepare to

633
00:29:13,270 --> 00:29:11,330
question it didn't grease in my basic

634
00:29:16,570 --> 00:29:13,280
belief in love of God love of neighbor

635
00:29:18,760 --> 00:29:16,580
and I've always been a generalist I've

636
00:29:20,830 --> 00:29:18,770
always been prepared to say that people

637
00:29:23,440 --> 00:29:20,840
other religions are like me and there it

638
00:29:25,960 --> 00:29:23,450

could equal access to whatever God is

639

00:29:29,620 --> 00:29:25,970

that i have i did a degree in philosophy

640

00:29:32,710 --> 00:29:29,630

in psychology and I've my problem has

641

00:29:36,400 --> 00:29:32,720

been thinking because master of all the

642

00:29:39,730 --> 00:29:36,410

stuff is feeling actually and so took me

643

00:29:42,940 --> 00:29:39,740

a long time nothin to electrolyze very

644

00:29:46,750 --> 00:29:42,950

much I'm phrase taken to my 80s before I

645

00:29:49,510 --> 00:29:46,760

finally gave away being clever that's

646

00:29:52,149 --> 00:29:49,520

awesome when you encountered Stephen

647

00:29:54,789 --> 00:29:52,159

then how did it change you spiritual was

648

00:29:56,290 --> 00:29:54,799

it a slow change instant change did you

649

00:29:59,440 --> 00:29:56,300

fall on your knees in

650

00:30:01,750 --> 00:29:59,450

I did you what was it like I've done

651
00:30:03,850 --> 00:30:01,760
that before I may not admit it you know

652
00:30:05,500 --> 00:30:03,860
I've had spiritual experiences that have

653
00:30:08,560 --> 00:30:05,510
drawn me to that I mean what was it like

654
00:30:11,380 --> 00:30:08,570
for you well I can go on Oh before I met

655
00:30:14,020 --> 00:30:11,390
Steven uh-uh this is an example of how i

656
00:30:17,680 --> 00:30:14,030
affected me I remember River Ripken

657
00:30:19,930 --> 00:30:17,690
suffered which is on mr. Cole Islamic

658
00:30:22,540 --> 00:30:19,940
group where they are awfully to

659
00:30:24,880 --> 00:30:22,550
Chancellor to meet God as well without

660
00:30:27,580 --> 00:30:24,890
benefit of Bible or clergy and that

661
00:30:29,710 --> 00:30:27,590
attracted me an idea and in the end I

662
00:30:32,710 --> 00:30:29,720
found myself falling in the crying heap

663
00:30:35,350 --> 00:30:32,720

because I'd given away something that I

664

00:30:37,780 --> 00:30:35,360

feel has dying I didn't I of course but

665

00:30:40,300 --> 00:30:37,790

it felt like at the moment after that

666

00:30:43,810 --> 00:30:40,310

very same night obviously still very

667

00:30:46,390 --> 00:30:43,820

much alive I went to listen to a string

668

00:30:48,520 --> 00:30:46,400

quartet I spoiled the whole evening by

669

00:30:51,460 --> 00:30:48,530

being envious about the skill of these

670

00:30:53,500 --> 00:30:51,470

people were playing their music NASA

671

00:30:56,140 --> 00:30:53,510

don't be such a stupid person Michael

672

00:30:59,530 --> 00:30:56,150

you spoiling a spiritual experience by

673

00:31:01,960 --> 00:30:59,540

your Envy okay well that's obvious I you

674

00:31:04,870 --> 00:31:01,970

think it's obvious to prevent harm to my

675

00:31:07,360 --> 00:31:04,880

study and I have a voice said to me I

676

00:31:09,160 --> 00:31:07,370

should call my belly under and knock

677

00:31:12,880 --> 00:31:09,170

under a certain book lays everything I'd

678

00:31:16,060 --> 00:31:12,890

find a book and I was trying to page 73

679

00:31:18,760 --> 00:31:16,070

so I did what the voice said found the

680

00:31:23,260 --> 00:31:18,770

book and leave the prime and Christian

681

00:31:26,020 --> 00:31:23,270

read code for music by Thomas Gray on a

682

00:31:28,750 --> 00:31:26,030

full at remembering actual words but the

683

00:31:31,860 --> 00:31:28,760

gist was don't spoil a spiritual

684

00:31:34,630 --> 00:31:31,870

experience by envy Envy no musicians

685

00:31:37,240 --> 00:31:34,640

well are you I knew that in the first

686

00:31:40,330 --> 00:31:37,250

place but you see was that taught me my

687

00:31:43,330 --> 00:31:40,340

mind's not he and I hate my mind is much

688

00:31:44,950 --> 00:31:43,340

wider than it and and then that's what

689

00:31:48,100 --> 00:31:44,960

the band but that I told you that story

690

00:31:51,850 --> 00:31:48,110

because that's just general the general

691

00:31:53,980 --> 00:31:51,860

and just saw what Steven to say we are

692

00:31:55,530 --> 00:31:53,990

all each other we're all connected to

693

00:31:59,230 --> 00:31:55,540

each other and our job is to

694

00:32:01,600 --> 00:31:59,240

acknowledges and feel it okay so now

695

00:32:04,000 --> 00:32:01,610

we're going to do the other part of it

696

00:32:06,250 --> 00:32:04,010

the intellectual part of it the part of

697

00:32:08,230 --> 00:32:06,260

it that you've sworn off of and I'm

698

00:32:10,050 --> 00:32:08,240

trying to wean myself off of but we

699

00:32:12,000 --> 00:32:10,060

still have to indulge in

700

00:32:15,330 --> 00:32:12,010

a little bit what do you think is

701
00:32:18,510 --> 00:32:15,340
happening during the channeling process

702
00:32:19,620 --> 00:32:18,520
what is your best guess in terms of if

703
00:32:20,370 --> 00:32:19,630
you were going to break that down you

704
00:32:22,620 --> 00:32:20,380
know so we had an interesting

705
00:32:24,900 --> 00:32:22,630
conversation and I'm glad we did before

706
00:32:27,570 --> 00:32:24,910
this about talking about the psychic

707
00:32:30,240 --> 00:32:27,580
who's connecting with the person who was

708
00:32:32,850 --> 00:32:30,250
murdered and her that person's agenda or

709
00:32:35,760 --> 00:32:32,860
that spirits agenda is vengeance and

710
00:32:38,520 --> 00:32:35,770
justice we talked about the other mother

711
00:32:40,650 --> 00:32:38,530
who dies and meets her mother and her

712
00:32:42,600 --> 00:32:40,660
mother holds her and loves her and says

713
00:32:44,190 --> 00:32:42,610

yes honey but it's not your time you

714

00:32:47,220 --> 00:32:44,200

should go back to your body and it's

715

00:32:49,470 --> 00:32:47,230

purely a love experience I believe well

716

00:32:51,690 --> 00:32:49,480

that's what is your best guess in terms

717

00:32:55,230 --> 00:32:51,700

of what's happening here because this is

718

00:32:56,730 --> 00:32:55,240

of a different nature this is uh I think

719

00:32:58,230 --> 00:32:56,740

that's one of the things that people

720

00:32:59,970 --> 00:32:58,240

have a hard time especially me have a

721

00:33:01,680 --> 00:32:59,980

hard time wrapping my head around what

722

00:33:05,280 --> 00:33:01,690

the heck is Steven doing coming back

723

00:33:08,580 --> 00:33:05,290

writing books I knew I i can say that

724

00:33:11,100 --> 00:33:08,590

Stevens message is very similar to that

725

00:33:14,070 --> 00:33:11,110

with the Franciscans Franciscan theology

726

00:33:16,320 --> 00:33:14,080

it's down to it for for every day

727

00:33:20,400 --> 00:33:16,330

however it's not really every day

728

00:33:23,460 --> 00:33:20,410

because there are levels levels of unit

729

00:33:25,890 --> 00:33:23,470

love levels of spirituality to which we

730

00:33:28,440 --> 00:33:25,900

can send the higher we go to more we are

731

00:33:31,050 --> 00:33:28,450

each other the lower grows more separate

732

00:33:33,480 --> 00:33:31,060

r ER and steven says him he no longer

733

00:33:36,360 --> 00:33:33,490

inhabits the tent of personality of

734

00:33:38,970 --> 00:33:36,370

Steven he is a healer damn much more

735

00:33:41,490 --> 00:33:38,980

wider consciousness than that but to

736

00:33:45,030 --> 00:33:41,500

talk to us savory don't feel afraid and

737

00:33:47,070 --> 00:33:45,040

he comes back to the 10-12 his familiar

738

00:33:49,230 --> 00:33:47,080

Kent and talk from that point of view

739

00:33:51,600 --> 00:33:49,240

let me let me interject that I didn't

740

00:33:53,010 --> 00:33:51,610

really phrase my question very well it's

741

00:33:55,080 --> 00:33:53,020

all kind of approach it from a different

742

00:33:57,120 --> 00:33:55,090

angle Michael event I've interviewed a

743

00:33:59,520 --> 00:33:57,130

lot of Chandler's not a lot but I've

744

00:34:01,880 --> 00:33:59,530

interviewed several channelers on this

745

00:34:06,660 --> 00:34:01,890

show I interviewed one who claimed to

746

00:34:09,480 --> 00:34:06,670

channel Thomas and was clearly a fraud

747

00:34:13,830 --> 00:34:09,490

he was proven to me a fraud and to be

748

00:34:17,940 --> 00:34:13,840

his channeled material was verbatim of a

749

00:34:19,890 --> 00:34:17,950

poor translation of the book of Thomas

750

00:34:21,390 --> 00:34:19,900

and he didn't even do a good job of it

751

00:34:23,820 --> 00:34:21,400

he had picked one of the wrong

752

00:34:27,630 --> 00:34:23,830

translation to do so we have that

753

00:34:30,360 --> 00:34:27,640

we also have people who maybe are doing

754

00:34:33,450 --> 00:34:30,370

real channeling but their personal lives

755

00:34:36,030 --> 00:34:33,460

do not hold up to scrutiny you know the

756

00:34:39,120 --> 00:34:36,040

whole what the bleep do we know film was

757

00:34:40,860 --> 00:34:39,130

based on the channel material not the

758

00:34:42,450 --> 00:34:40,870

whole film wasn't based on it but the

759

00:34:44,760 --> 00:34:42,460

person behind it was this woman JZ

760

00:34:47,850 --> 00:34:44,770

Knight who claimed to be channeling this

761

00:34:50,400 --> 00:34:47,860

35 thousand year old warrior spirit raw

762

00:34:52,230 --> 00:34:50,410

and maybe she was maybe she wasn't but

763

00:34:54,450 --> 00:34:52,240

she wound up also getting involved in

764

00:34:56,700 --> 00:34:54,460

all this kind of nefarious stuff of

765

00:34:59,040 --> 00:34:56,710

making money and selling horses and

766

00:35:01,680 --> 00:34:59,050

saying this horse is a reincarnation of

767

00:35:04,050 --> 00:35:01,690

this and that so there's the hucksters

768

00:35:06,390 --> 00:35:04,060

through the fraudsters but then there's

769

00:35:09,270 --> 00:35:06,400

a lot of people in between that are

770

00:35:11,370 --> 00:35:09,280

getting material that when it's

771

00:35:14,520 --> 00:35:11,380

scrutinized doesn't hold up to scrutiny

772

00:35:17,820 --> 00:35:14,530

in the way that we would expect so how

773

00:35:21,570 --> 00:35:17,830

are we to understand the channeled

774

00:35:23,480 --> 00:35:21,580

material in that context one way of

775

00:35:26,340 --> 00:35:23,490

asking that that's kind of maybe the

776

00:35:29,040 --> 00:35:26,350

direct way is what the why is God

777

00:35:31,050 --> 00:35:29,050

letting this go on Pais God letting all

778

00:35:34,400 --> 00:35:31,060

sorts of channel the material come

779

00:35:37,680 --> 00:35:34,410

through some of which is clearly false

780

00:35:40,320 --> 00:35:37,690

some of which is delusional and some of

781

00:35:41,970 --> 00:35:40,330

which is probably as you've investigated

782

00:35:45,590 --> 00:35:41,980

the best you can as best you can

783

00:35:48,960 --> 00:35:45,600

determine is genuine what's going on I

784

00:35:51,800 --> 00:35:48,970

don't think there is quite a head office

785

00:35:54,710 --> 00:35:51,810

in control I think together we are God

786

00:35:58,290 --> 00:35:54,720

Sam spirits are paying some and not

787

00:36:01,140 --> 00:35:58,300

sucess and John said test the spirits I

788

00:36:04,140 --> 00:36:01,150

think Stephen teaching on a time would

789

00:36:06,870 --> 00:36:04,150

do is sell feather dating but I got a

790

00:36:09,270 --> 00:36:06,880

couple of professors to test my Greek

791

00:36:10,710 --> 00:36:09,280

research and this it couldn't have been

792

00:36:14,160 --> 00:36:10,720

through it couldn't have been fought

793

00:36:17,240 --> 00:36:14,170

forged at this point do you believe that

794

00:36:21,350 --> 00:36:17,250

the material you've gotten back is

795

00:36:24,420 --> 00:36:21,360

historical some of it huh / cause when I

796

00:36:28,290 --> 00:36:24,430

Christians Steven bow but as a loser his

797

00:36:30,450 --> 00:36:28,300

the dialect and I said my first thought

798

00:36:32,850 --> 00:36:30,460

he must have come from Thrace for the

799

00:36:36,370 --> 00:36:32,860

reason I've said I said no he was born

800

00:36:39,039 --> 00:36:36,380

on there on the banks of the

801
00:36:42,039 --> 00:36:39,049
from a river on the other side overall

802
00:36:44,380 --> 00:36:42,049
the river from ancient encara or modern

803
00:36:48,190 --> 00:36:44,390
Ankara he lived he said in the village

804
00:36:51,099 --> 00:36:48,200
called seletar I said yes ah what the

805
00:36:53,049 --> 00:36:51,109
name mean a fourth landing place he said

806
00:36:55,630 --> 00:36:53,059
and then when I looked it up in the

807
00:36:59,470 --> 00:36:55,640
middle and Scott's Greek lexicon of an

808
00:37:03,910 --> 00:36:59,480
route our TA are in some Greek toilets

809
00:37:06,910 --> 00:37:03,920
trending force emblem Celia in the kind

810
00:37:09,400 --> 00:37:06,920
of a try so either it would be feasible

811
00:37:12,430 --> 00:37:09,410
that says that would mean force landing

812
00:37:16,089 --> 00:37:12,440
place that's one thing he win referring

813
00:37:21,150 --> 00:37:16,099

to the blessings are the essence let's

814

00:37:26,170 --> 00:37:21,160

prepare our Hebrew where Aramaic and

815

00:37:29,289 --> 00:37:26,180

they had in the Aramaic language they

816

00:37:31,029 --> 00:37:29,299

had a grape juice Philip festival given

817

00:37:34,650 --> 00:37:31,039

a Hebrew name which I've just forgotten

818

00:37:38,259 --> 00:37:34,660

for the moment Steven talking in Greek

819

00:37:40,870 --> 00:37:38,269

referred to the Atheneum grape juice

820

00:37:43,839 --> 00:37:40,880

festival and the interosseous festival

821

00:37:47,109 --> 00:37:43,849

had to do with the delusional of grape

822

00:37:51,839 --> 00:37:47,119

juice so there's two different kinds of

823

00:37:54,339 --> 00:37:51,849

grape juice festivals one of them well

824

00:37:57,490 --> 00:37:54,349

both cultures had their grape juice

825

00:37:59,589 --> 00:37:57,500

festivals uh-huh but that the one had

826

00:38:01,299 --> 00:37:59,599

this specific unique thing where they

827

00:38:06,579 --> 00:38:01,309

dilute the where they dilute the wine

828

00:38:08,650 --> 00:38:06,589

and I'm 100 across either in the service

829

00:38:13,079 --> 00:38:08,660

then in the Messianic communion service

830

00:38:15,999 --> 00:38:13,089

that the essence held they polluted the

831

00:38:21,870 --> 00:38:16,009

graduations water receiving referred to

832

00:38:26,499 --> 00:38:21,880

the earth earth Enoch Athens equivalent

833

00:38:30,609 --> 00:38:26,509

speaking in Greek ah I kind of see what

834

00:38:34,599 --> 00:38:30,619

you mean so again the point is there's

835

00:38:38,319 --> 00:38:34,609

all these idiosyncrasies to the

836

00:38:41,249 --> 00:38:38,329

tradition that of the time that he has

837

00:38:44,470 --> 00:38:41,259

this deep knowledge of that it is just

838

00:38:47,549 --> 00:38:44,480

impossible to believe that this guy from

839

00:38:49,989 --> 00:38:47,559

Kent we just you know wrong gonna know

840

00:38:52,419 --> 00:38:49,999

it's just impossible to

841

00:38:54,519 --> 00:38:52,429

took me 30 years of research before I

842

00:38:56,829 --> 00:38:54,529

finally got it right and not a

843

00:38:59,559 --> 00:38:56,839

coincidences consulted the Dead Sea

844

00:39:02,949 --> 00:38:59,569

Scrolls yeah everything right Eva

845

00:39:05,169 --> 00:39:02,959

couldn't come out of his head he invited

846

00:39:07,959 --> 00:39:05,179

to be checked one time is talking to us

847

00:39:09,879 --> 00:39:07,969

Tom the median rent in two trials with

848

00:39:13,599 --> 00:39:09,889

his feet dangling from her high chair

849

00:39:16,029 --> 00:39:13,609

and Sir Stephen comes on and says yay

850

00:39:20,229 --> 00:39:16,039

verily I perceive that I must be a saint

851

00:39:23,049 --> 00:39:20,239

I see my feet are in me or in the air so

852

00:39:26,949 --> 00:39:23,059

a little bit of a sense of humor huh we

853

00:39:28,059 --> 00:39:26,959

certainly did everyone is again again

854

00:39:31,059 --> 00:39:28,069

the question I've asked it a couple

855

00:39:34,959 --> 00:39:31,069

times but I have to ask it again what is

856

00:39:38,919 --> 00:39:34,969

this telling you about the nature of

857

00:39:41,739 --> 00:39:38,929

that other realm that Stephen occupies

858

00:39:43,509 --> 00:39:41,749

number one and what does it tell you

859

00:39:47,109 --> 00:39:43,519

about the nature of the interaction

860

00:39:49,869 --> 00:39:47,119

between that realm and our realm because

861

00:39:52,539 --> 00:39:49,879

here's a guy he's playing around he says

862

00:39:54,219 --> 00:39:52,549

he's he's kind of transcended beyond

863

00:39:56,589 --> 00:39:54,229

this but he'll come down to this level

864

00:39:59,169 --> 00:39:56,599

embody this spirit level that then he

865

00:40:01,389 --> 00:39:59,179

can interact and then he interacts in a

866

00:40:03,819 --> 00:40:01,399

playful way I mean there's a lot of

867

00:40:06,129 --> 00:40:03,829

subtle messages beyond the big picture

868

00:40:09,129 --> 00:40:06,139

message of love everyone tell the truth

869

00:40:13,449 --> 00:40:09,139

there's another message about the nature

870

00:40:15,429 --> 00:40:13,459

of these realms and how they're

871

00:40:17,069 --> 00:40:15,439

interacting that I find interesting and

872

00:40:20,109 --> 00:40:17,079

I think a lot of people find interesting

873

00:40:23,499 --> 00:40:20,119

it's very hard to characterize one of

874

00:40:26,439 --> 00:40:23,509

the things he says is that wonder we

875

00:40:30,129 --> 00:40:26,449

asked him one time why did the murder

876

00:40:32,079 --> 00:40:30,139

kill Kennedy so Stephen said I shall

877

00:40:35,439 --> 00:40:32,089

have to become the murderer to find out

878

00:40:37,989 --> 00:40:35,449

so in a sense it's very hard to define

879

00:40:39,279 --> 00:40:37,999

who we are in the next life there's a

880

00:40:42,219 --> 00:40:39,289

lot of folks out there that have

881

00:40:45,459 --> 00:40:42,229

concerns about channeled information

882

00:40:47,469 --> 00:40:45,469

about mediumistic information and about

883

00:40:49,539 --> 00:40:47,479

whether it's dangerous whether it comes

884

00:40:52,179 --> 00:40:49,549

to them either spontaneously or whether

885

00:40:55,059 --> 00:40:52,189

they seek it out and we know where we

886

00:40:57,939 --> 00:40:55,069

have suspicions that there are spirits

887

00:41:00,459 --> 00:40:57,949

out there that are not interested in our

888

00:41:02,319 --> 00:41:00,469

well-being do you have any insight into

889

00:41:03,340 --> 00:41:02,329

that any words of caution or do you

890

00:41:08,470 --> 00:41:03,350

think

891

00:41:10,770 --> 00:41:08,480

we have to worry we should earn as sin

892

00:41:13,630 --> 00:41:10,780

Johnson and his epistle test the spirits

893

00:41:15,040 --> 00:41:13,640

okay look really practically how would

894

00:41:17,770 --> 00:41:15,050

you what do you mean when you say that

895

00:41:20,170 --> 00:41:17,780

how would you test a spirit well my

896

00:41:23,050 --> 00:41:20,180

artist was Stephen was festival we pray

897

00:41:26,290 --> 00:41:23,060

true for protection we did always pray

898

00:41:29,080 --> 00:41:26,300

for that but Stephen was consistently

899

00:41:32,020 --> 00:41:29,090

humble and loving and sensible so he

900

00:41:34,240 --> 00:41:32,030

kind of validated himself so did live

901
00:41:36,220 --> 00:41:34,250
happenings in from the city centre do

902
00:41:38,410 --> 00:41:36,230
that I see what the synchronicities

903
00:41:41,460 --> 00:41:38,420
would be confirming but I'm intrigued by

904
00:41:44,620 --> 00:41:41,470
this idea of testing him other than just

905
00:41:46,900 --> 00:41:44,630
testing that he was consistently humble

906
00:41:49,480 --> 00:41:46,910
and sending messages that you felt were

907
00:41:52,630 --> 00:41:49,490
consistent with goodness as you knew it

908
00:41:54,400 --> 00:41:52,640
were there any other tests that you did

909
00:41:57,070 --> 00:41:54,410
that you would pass along to people as

910
00:42:00,880 --> 00:41:57,080
as ways to kind of determine if you're

911
00:42:05,170 --> 00:42:00,890
talking to a good spirit I can't think I

912
00:42:06,910 --> 00:42:05,180
can think of a rule but the one but like

913
00:42:09,960 --> 00:42:06,920

human relationships you have to be very

914

00:42:14,470 --> 00:42:09,970

cautious I'm talking to you because I

915

00:42:17,020 --> 00:42:14,480

feel uh-uhh in sympathy with you and

916

00:42:18,820 --> 00:42:17,030

feel with you not true you should come

917

00:42:22,510 --> 00:42:18,830

on different down but by doing this at

918

00:42:25,150 --> 00:42:22,520

ease have you heard of the the trickster

919

00:42:27,460 --> 00:42:25,160

as a possible explanation you have so I

920

00:42:30,310 --> 00:42:27,470

have it what do you make of that because

921

00:42:33,730 --> 00:42:30,320

there is a certain playful element in

922

00:42:36,070 --> 00:42:33,740

this that seems to be a little bit

923

00:42:39,400 --> 00:42:36,080

beyond what we normally think of when we

924

00:42:40,600 --> 00:42:39,410

think about paya spiritual training I

925

00:42:43,570 --> 00:42:40,610

mean there is that there's a playful

926

00:42:46,530 --> 00:42:43,580

part of this that is Stephens playful

927

00:42:51,580 --> 00:42:46,540

why though why would I be playful why

928

00:42:56,160 --> 00:42:51,590

that's our experience love hmm we play

929

00:42:58,980 --> 00:42:56,170

the fool Michael on its is great work uh

930

00:43:02,280 --> 00:42:58,990

tell us what's going on with the book

931

00:43:04,510 --> 00:43:02,290

tell us about the ground of faith and

932

00:43:07,000 --> 00:43:04,520

tell us about what's going on with you

933

00:43:11,710 --> 00:43:07,010

right now know what's going on through

934

00:43:14,650 --> 00:43:11,720

right now as I'm getting older but until

935

00:43:16,780 --> 00:43:14,660

still talk okay you're getting older

936

00:43:18,430 --> 00:43:16,790

does that mean you're feeling a

937

00:43:20,920 --> 00:43:18,440

a compulsion to kind of get this

938

00:43:23,830 --> 00:43:20,930

information out in a new way tell us

939

00:43:25,240 --> 00:43:23,840

about the ground of faith that's the

940

00:43:28,960 --> 00:43:25,250

reason I do have recurred compulsion

941

00:43:33,490 --> 00:43:28,970

clothing Stevens important the ground of

942

00:43:37,210 --> 00:43:33,500

faith was a journal I founded 14 years

943

00:43:40,570 --> 00:43:37,220

ago and it's called her a fairly wide

944

00:43:44,200 --> 00:43:40,580

readership rid of most reason in the

945

00:43:46,420 --> 00:43:44,210

state's Ukraine surprisingly france and

946

00:43:48,640 --> 00:43:46,430

germany hungary in england and

947

00:43:51,630 --> 00:43:48,650

accredited Australian New Zealand and

948

00:43:56,170 --> 00:43:51,640

I'm trying to draw attention to all the

949

00:43:59,500 --> 00:43:56,180

main people about psychical research why

950

00:44:01,300 --> 00:43:59,510

is the psychical research important to

951
00:44:03,130 --> 00:44:01,310
you because you know we started this

952
00:44:06,130 --> 00:44:03,140
conversation we kind of went along that

953
00:44:08,440 --> 00:44:06,140
line and then at one point I like that

954
00:44:10,390 --> 00:44:08,450
you just kind of when we went down there

955
00:44:11,950 --> 00:44:10,400
too far and talked about the simulation

956
00:44:14,220 --> 00:44:11,960
you said it's this is rubbish it's just

957
00:44:17,380 --> 00:44:14,230
a bunch of crap I sometimes feel like

958
00:44:21,610 --> 00:44:17,390
when we go down the psychical research

959
00:44:23,650 --> 00:44:21,620
angle down that path we're kind of we

960
00:44:25,600 --> 00:44:23,660
have to go there because some people are

961
00:44:27,730 --> 00:44:25,610
drawn to that but on another hand we

962
00:44:30,850 --> 00:44:27,740
know it's [h__\h] it's just [h__\h]

963
00:44:32,890 --> 00:44:30,860

it's distraction I mean the spirit is

964

00:44:36,490 --> 00:44:32,900

where it's at the spiritual is where

965

00:44:38,470 --> 00:44:36,500

it's at exactly so so what uses the

966

00:44:42,010 --> 00:44:38,480

psychical research why do we why do we

967

00:44:45,130 --> 00:44:42,020

go there well I'm not a wonderful

968

00:44:48,940 --> 00:44:45,140

psychic i have psychical moments but

969

00:44:51,700 --> 00:44:48,950

some people Sun communicators are great

970

00:44:54,370 --> 00:44:51,710

and good and red liver say our listening

971

00:44:56,740 --> 00:44:54,380

to and all stuff published by white crow

972

00:44:58,180 --> 00:44:56,750

books oh I've interviewed him and I've

973

00:45:00,610 --> 00:44:58,190

also interviewed a couple other people

974

00:45:02,590 --> 00:45:00,620

from micro but Michael Tim stories I

975

00:45:05,110 --> 00:45:02,600

think know pretty real worth while

976
00:45:06,730 --> 00:45:05,120
tilling absolutely and it's an important

977
00:45:09,820 --> 00:45:06,740
part of history as well its history

978
00:45:14,440 --> 00:45:09,830
history I don't call a bit of what he's

979
00:45:17,140 --> 00:45:14,450
doing but i but i am i'm at Reggie when

980
00:45:20,980 --> 00:45:17,150
I am religious in that in my own way and

981
00:45:23,980 --> 00:45:20,990
I recognize religulous the feeling of

982
00:45:27,340 --> 00:45:23,990
unity between people and they could

983
00:45:28,550 --> 00:45:27,350
thing o Shah love all the doctrine the

984
00:45:30,620 --> 00:45:28,560
Christian idea

985
00:45:32,450 --> 00:45:30,630
for communion service is good because

986
00:45:35,030 --> 00:45:32,460
we're having communion with each other

987
00:45:37,880 --> 00:45:35,040
with the rest of the world unfeeling our

988
00:45:40,070 --> 00:45:37,890

wellness we also have rubbish but chad

989

00:45:42,710 --> 00:45:40,080

has never defeat to change this kind of

990

00:45:45,380 --> 00:45:42,720

do that preserve the community and the

991

00:45:48,140 --> 00:45:45,390

togetherness so here's the point of

992

00:45:51,020 --> 00:45:48,150

churches human and fallible as they

993

00:45:53,990 --> 00:45:51,030

certainly are Michael final question why

994

00:45:56,600 --> 00:45:54,000

do you think Stephen st. Stephen the

995

00:46:01,070 --> 00:45:56,610

martyr why did Stephen come through to

996

00:46:04,190 --> 00:46:01,080

you at this time um I think with a sense

997

00:46:08,300 --> 00:46:04,200

similar type you and Stephen uh-huh we

998

00:46:11,810 --> 00:46:08,310

belong to the same kind of group the

999

00:46:14,900 --> 00:46:11,820

book is available obviously through all

1000

00:46:17,480 --> 00:46:14,910

the regular places sorry amazon usually

1001
00:46:19,760 --> 00:46:17,490
through amazon but then the ground of

1002
00:46:22,340 --> 00:46:19,770
the ground of faith is kind of turning

1003
00:46:24,280 --> 00:46:22,350
over and going to be your kind of

1004
00:46:27,800 --> 00:46:24,290
changing that to be more directed

1005
00:46:29,900 --> 00:46:27,810
principally towards uh Walt old Stephen

1006
00:46:31,250 --> 00:46:29,910
more towards Stephen just kind of coming

1007
00:46:32,930 --> 00:46:31,260
out with it and saying hey this is

1008
00:46:35,000 --> 00:46:32,940
really my life's work this is what we

1009
00:46:37,120 --> 00:46:35,010
need to kind of push forward with I'm

1010
00:46:41,090 --> 00:46:37,130
being a bit more aggressive about it

1011
00:46:43,460 --> 00:46:41,100
well very great to meet your home's

1012
00:46:45,550 --> 00:46:43,470
who've been a great pleasure mine as

1013
00:46:49,250 --> 00:46:45,560

well Michael I appreciate it and I I I

1014

00:46:51,260 --> 00:46:49,260

like you know I have hard interviews and

1015

00:46:53,480 --> 00:46:51,270

I like to kind of push people pretty

1016

00:46:55,520 --> 00:46:53,490

hard and you're just like you're too

1017

00:46:58,160 --> 00:46:55,530

good you're too solid you're rock solid

1018

00:47:02,810 --> 00:46:58,170

there's nothing we can do we can't we

1019

00:47:05,390 --> 00:47:02,820

can't upset you tremendous talking to

1020

00:47:08,150 --> 00:47:05,400

you and I will try and edit this into

1021

00:47:09,980 --> 00:47:08,160

something that sounds reasonable and I

1022

00:47:11,990 --> 00:47:09,990

will certainly send it to you so you

1023

00:47:14,780 --> 00:47:12,000

have a link to the to the show when we

1024

00:47:16,130 --> 00:47:14,790

put it up thank you very much thanks

1025

00:47:17,840 --> 00:47:16,140

again to Michael Cox for joining me

1026
00:47:19,430 --> 00:47:17,850
today on skeptic oh you know it was kind

1027
00:47:21,050 --> 00:47:19,440
of a hassle putting this interview

1028
00:47:22,940 --> 00:47:21,060
together because i don't know i had to

1029
00:47:25,430 --> 00:47:22,950
do a lot editing on it and I wound up

1030
00:47:29,030 --> 00:47:25,440
listening to parts over and over again

1031
00:47:32,420 --> 00:47:29,040
but as i did i was more and more

1032
00:47:35,060 --> 00:47:32,430
impressed by some of the deep messages

1033
00:47:37,430 --> 00:47:35,070
that Michael has brought forward in this

1034
00:47:39,500 --> 00:47:37,440
book whether you think they came from

1035
00:47:42,010 --> 00:47:39,510
Steven or not there are some pretty

1036
00:47:44,080 --> 00:47:42,020
profound spiritual truths

1037
00:47:45,820 --> 00:47:44,090
in here that that I think are quite

1038
00:47:49,750 --> 00:47:45,830

amazing so the one question I have to

1039

00:47:54,160 --> 00:47:49,760

tee up from this interview is what are

1040

00:47:55,990 --> 00:47:54,170

the pitfalls and opportunities regarding

1041

00:47:58,660 --> 00:47:56,000

channeled material and to what extent

1042

00:48:01,750 --> 00:47:58,670

has Michael distinguished himself above

1043

00:48:05,080 --> 00:48:01,760

the crowd and deliver to us something

1044

00:48:07,030 --> 00:48:05,090

significant here love to hear your

1045

00:48:09,400 --> 00:48:07,040

thoughts on that you can contact me

1046

00:48:13,390 --> 00:48:09,410

through the skeptical forum or through

1047

00:48:15,400 --> 00:48:13,400

the skeptical website at skeptik oh

1048

00:48:17,410 --> 00:48:15,410

you can also reach me on facebook and

1049

00:48:20,530 --> 00:48:17,420

all the other usual places you have a

1050

00:48:22,450 --> 00:48:20,540

number of great shows coming up and a

1051

00:48:24,610 --> 00:48:22,460

bunch more interviews in the hopper I

1052

00:48:27,120 --> 00:48:24,620

can't seem to curb my passion for

1053

00:48:29,740 --> 00:48:27,130

talking to all these really cool

1054

00:48:31,900 --> 00:48:29,750

interesting people so i'm looking

1055

00:48:37,090 --> 00:48:31,910

forward to bringing that all to you